

**United States District Court  
District of Nevada (Las Vegas)  
CIVIL DOCKET FOR CASE #: 2:26-cv-00720-JAD-BNW**

Mitchell v. Tate et al  
Assigned to: Judge Jennifer A. Dorsey  
Referred to: Magistrate Judge Brenda Weksler  
Cause: 28:1332 Diversity-Fraud

Date Filed: 03/12/2026  
Jury Demand: Both  
Nature of Suit: 370 Fraud  
Jurisdiction: Diversity

**Plaintiff**

**Anthony Mitchell**

represented by **Anthony Mitchell**  
Anthony Mitchell  
618 Painted Opus Pl  
North Las Vegas, NV 89084  
702-884-0472  
Email: realanthonymitchell@gmail.com  
PRO SE

V.

**Defendant**

**Emory Andrew Tate**

*also known as*  
Andrew Tate  
*also known as*  
Cobra Tate  
*also known as*  
Top G

**Defendant**

**New Era Learning LLC**

*also known as*  
The Real World

**Defendant**

**Thrifty Consulting LLC**

represented by **Shlomo S. Sherman**  
Sherman Law, PLLC  
2620 Regatta Drive  
Suite 102  
Las Vegas, NV 89128  
(702) 900-2786  
Fax: (702) 714-0971  
Email: shlomo@shermanlawlv.com  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Legendary Courses Inc.**

**Defendant**

**Tristan Tate**

**Defendant****Andrew Joslin****Defendant****Thrift Technologies LLC****Defendant****ISSA***also known as @issathecooker***Defendant****DEFIED TRUST DIGITAL TRADING -  
FZCO LLC****Defendant****FUNDRAISER.COM OPERATOR****Defendant****COBRATATE.COM OPERATOR****Defendant****JOINTHEREALWORLD.COM  
OPERATOR****Defendant****TOPG.COM OPERATOR****Defendant****NEWERALEARNING.NET  
OPERATOR****Defendant****UNIVERSITY.COM OPERATOR****Defendant****THEWARROOM.AG OPERATOR**

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
05/17/2026	<a href="#">34</a>	First AMENDED COMPLAINT with Jury Demand against All Defendants by Anthony Mitchell. Adds new parties. Proof of service is due by 8/15/2026. (Attachments: # <a href="#">1</a> Exhibit Combined 1-78) (Mitchell, Anthony) (Entered: 05/17/2026)
05/11/2026	<a href="#">33</a>	MINUTE ORDER IN CHAMBERS of the Honorable Judge Jennifer A. Dorsey on 5/11/2026. Regarding the Requirements of <i>Klinge v. Eikenberry</i> and <i>Rand v. Rowland</i> as to <a href="#">25</a> Motion to Dismiss. Opposition due 14 days from the date of this Minute Order, and reply due seven 7 days after the filing of the opposition. Responses are due by 5/25/2026 (Copies have been distributed pursuant to the NEF - JG) (Entered: 05/11/2026)
05/08/2026	32	MINUTE ORDER IN CHAMBERS of the Honorable Magistrate Judge Brenda Weksler on 5/8/2026.

		This Court DENIES <a href="#">31</a> motion to add parties under Federal Rule of Civil Procedure 21. Plaintiff should amend his complaint consistent with Federal Rule of Civil Procedure 15.  ( <b>no image attached</b> ) (Copies have been distributed pursuant to the NEF - BCI) (Entered: 05/08/2026)
05/07/2026	<a href="#">31</a>	MOTION to Add Parties Pursuant to Fed. R. Civ. P. 21 by Plaintiff Anthony Mitchell. Responses are due by 5/21/2026. (Attachments: # <a href="#">1</a> Exhibit 1 - WA SOS Thrift Technologies LLC (UBI 605157053), # <a href="#">2</a> Exhibit 2 - DE SOS Thrift Technologies LLC (File No. 7205529), # <a href="#">3</a> Exhibit 3 - DE SOS Thrifty Consulting LLC (File No. 7280246)) (Mitchell, Anthony) (misc) (nondispositive) (Entered: 05/07/2026)
05/07/2026	<a href="#">30</a>	CERTIFICATE OF SERVICE for <a href="#">26</a> Order on Motion,,, <a href="#">29</a> Subpoena Issued by Plaintiff Anthony Mitchell. (Attachments: # <a href="#">1</a> Exhibit Exhibit A - FaxItOnce Delivery Confirmation, # <a href="#">2</a> Exhibit Exhibit B - OneTimeFax Delivery Confirmation, # <a href="#">3</a> Exhibit Exhibit C - GoDaddy Subpoena Policy, # <a href="#">4</a> Exhibit Exhibit D - Domains By Proxy Subpoena Policy)(Mitchell, Anthony) (Entered: 05/07/2026)
05/07/2026	<a href="#">29</a>	SUBPOENAs Issued re <a href="#">26</a> Order. (AF) (Entered: 05/07/2026)
05/06/2026	<a href="#">28</a>	EX PARTE DOCUMENT to <a href="#">26</a> Order on Motion,,, by Plaintiff Anthony Mitchell. (Mitchell, Anthony) (Entered: 05/06/2026)
05/06/2026	<a href="#">27</a>	CERTIFICATE of Interested Parties by Thrifty Consulting LLC that identifies all parties that have an interest in the outcome of this case. Corporate Parent Thrift Technologies LLC for Thrifty Consulting LLC added. (Sherman, Shlomo) (Entered: 05/06/2026)
05/06/2026	<a href="#">25</a>	MOTION to Dismiss <a href="#">5</a> Complaint by Defendant Thrifty Consulting LLC. Responses are due by 5/20/2026 Certificate of Interested Parties is due by 5/16/2026. Discovery Plan/Scheduling Order is due by 6/20/2026.. (Sherman, Shlomo)  NOTICE of Certificate of Interested Parties requirement: Under Local Rule 7.1-1, a party must <u>immediately</u> file its disclosure statement with its first appearance, pleading, petition, motion, response, or other request addressed to the court. (Entered: 05/06/2026)
05/05/2026	<a href="#">26</a>	ORDER. IT IS THEREFORE ORDERED that Plaintiff's motion to conduct limited discovery (ECF No. <a href="#">21</a> ) is GRANTED. IT IS FURTHER ORDERED that Plaintiff may serve the Rule 45 subpoenas for the purpose of obtaining information that may identify Doe Defendant 1. Plaintiff shall provide a copy of this Order with each subpoena issued thereto. Signed by Magistrate Judge Brenda Weksler on 5/5/2026. (Copies have been distributed pursuant to the NEF - JG) (Entered: 05/06/2026)
05/05/2026	24	CLERK'S NOTICE that this case is randomly reassigned to Judge Jennifer A. Dorsey for all further proceedings. All further documents must bear the correct case number <b>2:26-cv-00720-JAD-BNW</b> . ( <b>no image attached</b> ) (JQC) (Entered: 05/05/2026)
05/05/2026	23	<b>MINUTE ORDER IN CHAMBERS</b> of the Honorable Judge Richard F. Boulware, II on 5/5/2026.  With good cause appearing, the Honorable Judge Richard F. Boulware, II recuses himself in this action. <b>IT IS ORDERED</b> that this action is referred to the Clerk for random reassignment of this case for all further proceedings.  (Copies have been distributed pursuant to the NEF - CMB) (Entered: 05/05/2026)

05/04/2026	<a href="#">22</a>	MOTION for Preliminary Injunction re <a href="#">21</a> Motion, by Plaintiff Anthony Mitchell. Responses are due by 5/18/2026. (Mitchell, Anthony) (Entered: 05/04/2026)
04/29/2026	<a href="#">21</a>	Second MOTION for Leave to Conduct Limited Expedited Third-Party Discovery Pursuant to Fed. R. Civ. P. 26(d)(1) re <a href="#">20</a> Order on Motion,,, by Plaintiff Anthony Mitchell. Responses are due by 5/13/2026. (Attachments: # <a href="#">1</a> Exhibit Proposed Subpoenas, # <a href="#">2</a> Exhibit Delaware Division of Corporations Search Results)(Mitchell, Anthony) (misc) (discovery) (Entered: 04/29/2026)
04/28/2026	<a href="#">20</a>	ORDER. IT IS THEREFORE ORDERED that Plaintiffs' motion to conduct limited discovery (ECF No. <a href="#">19</a> ) is DENIED without prejudice. IT IS FURTHER ORDERED that Plaintiff shall have until August 21, 2026, to serve all Defendants. Signed by Magistrate Judge Brenda Weksler on 4/28/2026. (Copies have been distributed pursuant to the NEF - JG) (Entered: 04/28/2026)
04/27/2026	<a href="#">19</a>	MOTION for Leave to Conduct Expedited Third-Party Discovery Pursuant to Fed. R. Civ. P. 26(d)(1) by Plaintiff Anthony Mitchell. Responses are due by 5/11/2026. (Attachments: # <a href="#">1</a> Exhibit Exhibit A - Proposed Subpoenas, # <a href="#">2</a> Declaration Declaration of Anthony Mitchell, # <a href="#">3</a> Proposed Order Proposed Order)(Mitchell, Anthony) (misc) (discovery) (Entered: 04/27/2026)
04/20/2026	<a href="#">18</a>	First MOTION for Order Authorizing Alternative Service of Process on Defendant Emory Andrew Tate III Pursuant to Federal Rule of Civil Procedure 4(f)(3) by Plaintiff Anthony Mitchell. Responses are due by 5/4/2026. (Attachments: # <a href="#">1</a> Exhibit Exhibits AF in Support of Motion, # <a href="#">2</a> Declaration Declaration of Anthony Mitchell in Support of Motion, # <a href="#">3</a> Proposed Order Proposed Order Granting Motion for Alternative Service)(Mitchell, Anthony) (misc) (non-dispositive) (Entered: 04/20/2026)
04/16/2026	<a href="#">17</a>	SUMMONS Returned Executed by Anthony Mitchell. Thrifty Consulting LLC served on 4/15/2026. (Mitchell, Anthony) (Entered: 04/16/2026)
04/09/2026	<a href="#">16</a>	SUMMONS ISSUED as to New Era Learning LLC re <a href="#">5</a> Complaint. (JG) (Entered: 04/09/2026)
04/09/2026	<a href="#">15</a>	SUMMONS ISSUED as to Thrifty Consulting LLC re <a href="#">5</a> Complaint. (JG) (Entered: 04/09/2026)
04/09/2026	<a href="#">14</a>	SUMMONS ISSUED as to Legendary Courses Inc. re <a href="#">5</a> Complaint. (JG) (Entered: 04/09/2026)
04/09/2026	<a href="#">13</a>	SUMMONS ISSUED as to Emory Andrew Tate re <a href="#">5</a> Complaint. (JG) (Entered: 04/09/2026)
04/08/2026	<a href="#">12</a>	PROPOSED SUMMONS to be issued by Plaintiff Anthony Mitchell. (Attachments: # <a href="#">1</a> Thrifty, # <a href="#">2</a> Tate, # <a href="#">3</a> Legendary)(WJ) (Entered: 04/09/2026)
04/08/2026	11	MINUTE ORDER IN CHAMBERS of the Honorable Magistrate Judge Brenda Weksler on 4/8/2026.  The Clerk's Office is unable to issue Plaintiff's proposed summonses because they are not on the correct form. Plaintiff should file new proposed summonses on the AO 440 form, which is available online.  <b>(no image attached)</b> (Copies have been distributed pursuant to the NEF - BCI) (Entered: 04/08/2026)

04/06/2026	<a href="#">10</a>	PROPOSED SUMMONS to be issued by Plaintiff Anthony Mitchell. (Attachments: # <a href="#">1</a> Proposed Summons - Legendary, # <a href="#">2</a> Proposed Summons - New Era, # <a href="#">3</a> Proposed Summons - Thrifty)(JG) (Entered: 04/07/2026)
04/02/2026	<a href="#">9</a>	ORDER Granting <a href="#">8</a> Motion for Pro Se Litigant to File Electronically. Signed by Magistrate Judge Brenda Weksler on 4/2/2026.(Copies have been distributed pursuant to the NEF - ALZ) (Entered: 04/03/2026)
03/27/2026	<a href="#">8</a>	MOTION for Pro Se Litigant to File Electronically by Plaintiff Anthony Mitchell. Responses are due by 4/10/2026. (JG) (Entered: 03/31/2026)
03/27/2026	<a href="#">7</a>	Consent for Electronic Service of Documents by Plaintiff Anthony Mitchell. (JG) (Entered: 03/31/2026)
03/27/2026	<a href="#">6</a>	CERTIFICATE of Interested Parties by Anthony Mitchell. There are no known interested parties other than those participating in the case. (JG). (Entered: 03/31/2026)
03/23/2026	<a href="#">5</a>	COMPLAINT against Legendary Courses Inc., New Era Learning LLC, Emory Andrew Tate, Thrifty Consulting LLC by Anthony Mitchell. Certificate of Interested Parties is due by 4/2/2026. Proof of service is due by 6/21/2026. (JG) (Entered: 03/25/2026)
03/23/2026	<a href="#">4</a>	RECEIPT of Payment: \$405.00, receipt number 2-19050.  CLERK'S NOTE: The filing fee has been <b>PAID IN FULL</b> . Any pending IFPs have been terminated.  (DLS) (Entered: 03/24/2026)
03/13/2026	<a href="#">3</a>	ORDER. IT IS ORDERED that the Clerk of the Court send Plaintiff the approved form application to proceed in forma pauperis, as well as the document titled "Information and Instructions for Filing an In Forma Pauperis Application."  IT IS FURTHER ORDERED that by April 13, 2026, Plaintiff must either: (1) file a complete application to proceed in forma pauperis in compliance with 28 U.S.C. § 1915(a) (1) and LRS 1-1; or (2) pay the full \$405 fee for a civil action, which includes the \$350 filing fee and the \$55 administrative fee. Plaintiff is advised that failure to comply with this order will result in a recommendation that this case be dismissed. See Local Rule IA 11-8.  Signed by Magistrate Judge Brenda Weksler on 3/13/2026. (Attachments: # <a href="#">1</a> Information for Filing an Application to Proceed In Forma Pauperis) (Copies have been distributed pursuant to the NEF - RJDG) (Entered: 03/13/2026)
03/12/2026	<a href="#">2</a>	ADVISORY LETTER to litigant. (HAM) (Entered: 03/12/2026)
03/12/2026		Case randomly assigned to Judge Richard F. Boulware, II and Magistrate Judge Brenda Weksler. (HAM) (Entered: 03/12/2026)
03/10/2026	<a href="#">1</a>	RECEIPT of Initiating Documents by Court on behalf of Plaintiff. No Application to Proceed IFP or Filing Fee received. (Attachments: # <a href="#">1</a> Complaint, # <a href="#">2</a> Civil Cover Sheet) (HAM) (Entered: 03/12/2026)

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